

**Government of West Bengal**  
**Office of the Chief Medical Officer of Health**  
**District Health & Family Welfare Samity**  
**Paschim Bardhaman**

Memo No.: DH&FWS/ASNL/ 1147

Dated Paschim Bardhaman, 26/12/18

**Recruitment Notice**

Applications are invited for engagement of (on contractual basis) of Laboratory Technician for the sanctioned U-PHCs in Asansol Municipal Corporation and Durgapur Municipal Corporation under CMOH Paschim Bardhaman district.

Name of the Post	No. of vacancy	Consolidated Remuneration	Place of posting
Lab Technician	19 (UR-5, SC-7, ST-2, OBC-A-2, OBC-B-2, UR-PH-1)	17,220/- per month consolidated	UPHCs of AMC & DMC

**Eligibility criteria:-**

Higher Secondary passed (10+2) from a recognized Board/Institute with Physics, Chemistry and Biology/Mathematics and Diploma in Medical Laboratory Technology recognized by the West Bengal State Medical Faculty/AICTE.

Knowledge in computer, MS Office, Internet is required.

**Age:**

Maximum Age 40 years as on 01.01.2018. (Age relaxation for reserved candidates as per Government norms).

The initial contract period will be up to 31/03/2020 and it may be renewed for further period depending upon the performance of the candidates.

The applicants should be permanent resident of West Bengal.

Desiring candidates may send their applications in the attached prescribed format only along-with attested (self) photocopies of all testimonials including proof of age, mark sheets & certificates of all examinations passed (starting from Madhyamik and onwards) both Educational & Computer Applications voter ID card / AADHAR card for proof of residence, SC/ST/OBC-A/B/PH certificate from competent authority and one passport size photograph duly signed by the candidate under **Registered Post/Speed Post/Courier to the Office of the Chief Medical Officer of Health, Paschim Bardhaman, Kalyanpur, Beside CWC Office, Post-R.K. Mission, PIN-713305 within 18/01/2019 within 05:00 p.m. positively.**


The category of post should be superscripted in the Capital letters on the top of the left side of the envelope as **“APPLICATION FOR THE POST OF LAB TECHNICIAN”**.

Without superscripted on the envelope the application will be rejected.

Only short listed candidates (based on the marks obtained in academic qualifications) will be called for Computer Test and candidate will have to obtain at least 50% marks in computer test, failing which the candidature will be treated as cancelled.

Candidates have to follow [www.wbhealth.gov.in](http://www.wbhealth.gov.in) and [www.bardhaman.nic.in](http://www.bardhaman.nic.in) for any further information related to respective recruitment

A panel will be prepared for posting in future vacancy if any within next one year.



**CMOH, & Secretary,  
DH&FWS, Asansol HD  
Paschim Bardhaman**



**Bio-Data form for the post of: Lab Technician**  
(To be filled in by the candidate in BLOCK LETTER)

1. Name of the Candidate: .....

2. Father's/Guardian's Name: .....

3. Date of birth: ...../...../.....(DD/MM/YYYY) Age:.....

4. Caste & Categories: Unreserved/SC/ST/OBC-A/OBC-B/PH (pls. tick mark)

5. Address:

Address for communication:

Permanent Address:

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P.O.: .....

P.O.: .....

P.S.: .....

P.S.: .....

PIN: .....

PIN: .....

District: Paschim Bardhaman

District: .....

6. Contact Number:.....

7. Sex: .....

8. E-mail ID:.....

9. Academic Qualification:

Examination	Board/University	Year of Passing	Marks Obtained	Total Marks	% of Marks
Madhyamik or Equiv					
H.S. or Equiv.					
D.M.L.T.					

10. Computer Qualification:

Course Name	Institute Name	Affiliated By	Course Duration	Passing Year	Course Contains	Percentage /Grade

**Declaration**

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and believe. If any information furnished or any part of it's is found to be incorrect than I understand that my candidature for contractual recruitment of the post of Lab Technician is liable to be cancelled without any further information to me.

**Date & Place.-**

**Signature of the Applicant.**

Self attested Passport  
size photo