Email:sdoraghunathpur@gmail.com



Phone: 03251-255 255

GOVERNMENT OF WEST BENGAL OFFICE OF THE SUB-DIVISIONAL OFFICER RAGHUNATHPUR SUB-DIVISION

Memo No: 1188 /SDO/RNP

NOTICE FOR ENGAGEMENT OF ASHA

On behalf of the ASHA Selection Committee, Raghunathpur Sub Division applications are hereby invited in the prescribed form (Annexure A) from the prospective and interested candidates for engagement as Accredited Social Health Activist (ASHA) on purely temporary basis under NRHM for different areas under all the Health Sub-Centers (attention : Annexure-B) under Raghunathpur-I, Raghunathpur-II, Para, Kashipur, Neturia, Santuri BPHC ; Raghunathpur-I, Raghunathpur-II, Para, Kashipur, Neturia, Santuri Development Block under Raghunathpur Sub Division, in pursuance of the Memo No. HFW/NRHM-20/2006/(Part-II)/1631, dated 27/06/2012 of the Mission Director, National Health Mission, Health & Family Welfare Department, Government of West Bengal.

Date of submission of application from :17.07.2018 to 31.07.2018

Time of submission of application from 11:00 a.m to 03:00 p.m on all working days except Saturday, Sunday and other holidays.

Venue of submission of application form : Office of the Block Development Officer, Raghunathpur-I, Raghunathpur-II, Para, Kashipur, Neturia, Santuri Development Block.

Eligibility Criteria for engagement to the post of ASHA :-

* Should be a married/divorced/ widowed woman.

- * Should be a permanent resident of the same area under the health sub-centre for which she is applying.
- * As on 01.01.2018 should be within the age group 30-40 years. In case of SC/ST candidates, the lower age limit may be relaxed to 22 years. (For all candidates born not before 01-01-1978 and not after 02-01-1987; for SC/ST candidates born not before01-01-1978 and not after 02-01-1995)
- * Should be Madhyamik or equivalent examination appeared; (either passed or failed) Candidates possessing higher qualification are also eligible. However, in all cases (appeared and failed or passed or possessing higher qualification) only the marks obtained in Madhyamik or equivalent examination will be considered.
- * Areas where the majority of the population belongs to SC/ST, preference will be given to candidates from that category, keeping the selection criteria fixed by the Sub Divisional Level ASHA Selection Committee.
- * Preference will be given to Grade I & Grade II SHG Members/ trained Dais/Link workers, keeping the selection criteria fixed.

Date: 17/07/2018

How to apply :-

Prospective and interested candidates should fill up prescribed application form (Annexure-A) in her own hand writing with blue/black pen and enclose the following document :

- * Birth Certificate or Admit Card of Madhyamik of equivalent Examination (self attested photocopy)as proof of age.
- * Voters Identity card (EPIC) and Ration Card (Self attested photocopy) as proof of local residence.
- * Mark sheet of Madhyamik or equivalent Examination (Self attested photocopy), even in case of failure in exam.
- * Self Attested copy of Marriage Registration Certificate in case of married women of self attested copy of Decree of Divorce in case of Divorced women or self attested copy of Death Certificate of Husband in case of widow.
- * In case of above mentioned Certificates are not available, Self Declaration regarding maritalstatus certified by E.A/Secretary and Health Supervisor of concerned G.P in Annexure C.
- * Self Attested copy of Death Certificate of Husband for Widowed applicant.
- * If applicable, SC/ST Certificate from competent authority (Self attested photocopy).
- * If applicable, in case of Grade I & Grade II SHG Members certificate from BDO, Raghunathpur-I, Raghunathpur-II, Para, Kashipur, Neturia, Santuri and in case of trained Dais/Link workers, certificate form BMOH, Raghunathpur-I, Raghunathpur-II, Para, Kashipur, Neturia, Santuri BPHC has to be submitted along with application form.
- * Two (02) copies of identical Passport size coloured photo, one for application form and another for Admit Card.
- * An envelope (Size : 23cm X 10cm) with poster stamp or Rs. 5/- affixed and the full postage address of the candidate written on.

The Block Development Officer

..... Development Block.

At.....B.D.O Office

At.....P.O-.....P.S.-....

Dist :Purulia, PIN.....

- * Application by Whatsapp/e-mail/BDO office drop box shall not be entertained.
- * Incomplete/erroneous application / unsigned application/ application without any or all of the required documents shall be summarily rejected, and no consideration in this regard shall be allowed.
- * Application received after 03:00 pm on 31.07.2018 will not be entertained.
- * Application received after due date and time due to postal delay or any other reason will not be considered.
- * Interview will be held for the applicants fulfilling all criteria. The notice of date, time and venue of the interview will be sent to the applicant via post. The details will also be available at Raghunathpur-I, Raghunathpur-II, Para, Kashipur, Neturia, Santuri Block office, Raghunathpur-I, Raghunathpur-II, Para, Kashipur, Neturia, Santuri, all Gram Panchayat Offices and Health Centers under Raghunathpur-I, Raghunathpur-II, Para, Kashipur, Neturia, Santuri Block.

* While applying the applicant should ensure that she fulfills the eligibility & norms and that the particulars furnished by her are correct in all respects, In case it is detected at any stage of

selection that applicant does not fulfill any eligibility norms and or that she has furnished any incorrect / false information or has suppressed any material fact(s), her candidature will stand cancelled with no further communication. If any of these shortcomings is / are detected even after selection her engagement is liable to be terminated without assigning any reason thereof.

* The ASHA selection Committee, Raghunathpur Sub Division will draft panel list sub entre wise on the composite number of Marks in Madhyamik Examination and Interview.

* If any candidate fails to appear before the Interview board, her candidature will be summarily rejected even if she is otherwise eligible and has secured highest marks.

* Engagement of ASHA is purely on contractual basis and this does not confer any right/privilege for regular appointment or continuity service.

* Misconduct on the part of the candidate at any stage of the engagement process is strictly prohibited & shall render disqualification.

* The applicant shall not possess adverse Criminal Record which may render her unsuitable for the post.

* The original documents (except self Declaration with Certificate by EA/Secretary and Health Supervisor of concerned Gram Panchayat regarding marriage and Certificate regarding Grade-I/Grade-II/Trained Dias/Link Workers) need not to be submitted.

* The self attested copy of the certificates will be checked/verified during the interview.

Hence the qualified/short listed applicants will be asked to bring the original documents during interview or consequently for verification of self attested documents.

General Conditions :-

- 1. Carefully read the instructions mentioned above before applying. Fill up Application Form with due care.
- 2. Help Desk has been set up at the Raghunathpur-I, Raghunathpur-II, Para, Kashipur, Neturia, Santuri, BDO Office. Apart from this, the Gram Panchayats/BPHCs/PHCs/Health Sub Centers under Raghunathpur-I, Raghunathpur-II, Para, Kashipur, Neturia, Santuri Development Block has been briefed, too. They may be approached.
- 3. Submission of the application does not guarantee an appointment.
- 4. In case of any misrepresentation of facts and documents the applicant shall be disqualified at any time and at any stage during the process of selection appropriate legal action may be taken against the candidate.
- 5. The Sub Divisional Level ASHA Selection Committee reserves the right to alter the mode of examinations or to conduct re interview or to cancel part of whole of any process of engagement including provisions/clauses of this notice or application at any stage, if required.
- 6. Beware of touts & job racketeers trying to deceive you by false promise(s) of securing job as "ASHA" either through influence or by use of unfair means. Please beware of unscrupulous comments and do not fall in their trap. Any attempt on the part of candidate to be selected by unfair means, request through persons, officials or agencies etc. will disqualify her candidature.
- 7. The decision of ASHA Selection Committee, Raghunathpur will stand final.

Member-Secretary ASHA Selection Committee Raghunathpur Sub Division & Sub Divisional Officer Raghunathpur Sub Division

Date: 17/7 2018

Copy forwarded for information to :

1) Sri Shantiram Mahato Hon'ble MIC, Paschimanchal Unnyan Affairs, Govt. of West Bengal and Chairperson of the ASHA Selection Committee, Purulia.

2) The District Magistrate, Purulia

3) The ADM (G), Purulia with request to cause wide publicity at his good office.

4) The ADM (Dev), Purulia with request to cause wide publicity at his good office

5) The ADM (LR & District Land & Land Reforms Officer), Purulia with request to cause wide publicity at his good office.

6) The Chief Medical Officer of Health, Purulia.

7) The District Information Officer (NIC), Purulia with request to upload this in district website of Purulia immediately.

8) The DPHNO, Purulia with request to cause wide publicity at her good office.

9) The DPO (ICDS), Purulia with request to cause wide publicity at his good office.

10) The SDPO, Raghunathpur with request to cause wide publicity through local P.S out post.

11) The Block Development Officer (All), Under Raghunathpur Sub Division with request to brief the Gram Panchyat staff accordingly to advertise above Notice in Block & Gram Panchayat Office to set up a Help Desk for ASHA at the Block Office to receive applications of ASHA with proper receipt to maintain a register for applicants etc and to send a certificate in that effect to the undersigned within two days of receiving this notice. They are also requested to instruct GP/EA/Secretary about Annexure-C.

12) The BMOH (All), Under Raghunathpur Sub Division with a request to brief the BPHC/PHC/Health Sub Centre Staff accordingly and to display same in all BPHC/PHC/Health Sub Centre within his jurisdiction and to send a certificate to that effect to the undersigned within two days of receiving this notice. They are also requested to instruct Health Supervisor about Annexure-C.

13) The DICO, Purulia with request to cause wide publicity at his good office & local make publish it in local two newspaper in abridged form.

14) The District Asha Facilitator, Purulia CMOH Office with request to make liaison with DICO Purulia to publish it in local newspaper in abridged form.

15) Office Notice Board.

Member Secretary ASHA Selection Committee Raghunathpur Sub Division & Sub Divisional Officer

Raghunathpur Sub Division

APPLICATION FORM for ASHA-2018

Annexure-A

(Please fill the application form in CAPITAL LETTERS in own handwriting with Black/Blue Ball point pen)

For Office Use onl Received on 2018	// & Si	Member Secretary A ub Divisional Office ulia, West Bengal		nmittee,Raghunath	ipur			
Index No: Roll No :		Sub : Application for engagement as ASHARef : Notice Vide Memo No.Dated :						
Date of Birth	Name in full : Age as on 01.01.2018: Years Months D D M Y Y Y							
Name of the Sub C	centre applied for: .		Area appl	lied for				
Marital Status: (Pl	ease write "Yes" in	the appropriate box)Married:	Divorced:	Widowed:			
Husband's Name:								
Father's Name :								
Address : Village		G.P	F	P.O				
P.S	District	St	ate	Pin				
Distance of house	from the Sub-Cent	re (in meters)						
Category : SC	ST	General	OBC					
SC/ST Certificate	No (if applicable)			 d No				
Details of Madhya	mik or equivalent	examination:						
Name of Examination	Year of Appearance / Passing	Board /Council	Total Marks of the Exam (excluding additional subject)	Total Marks Obtained (excluding additional subject)	% of Marks obtained			
Madhyamik or equivalent Examination				~ .				

Details of Experience (if any) : Enclosures 1) Birth Certificate or Admit Card of Madhyamik or equivalent Examination (Self attested photocopy)

2) Voters Identity card (EPIC) and Ration Card (self attested photocopy)

3) Marksheet and Admit card of Madhyamik or equivalent Examination (self attested photocopy)

4) Marriage Certificate/Decree of Divorce/Self Declaration on Marital Status(in Annexure-C) certified by EA/Secretary and Health Supervisor of concerned Gram Panchayat.

5) If applicable SC/ST Certificate (Self attested photocopy)

6) If applicable Certificate from appropriate authority in case of Grade I & Grade II SHG Members and trained Dais/Link –workers Declaration I have read carefully the notice and understood it fully I do declare that all the statement made on this application are true complete and correct to the best of my knowledge and belief in the event of being the above information found false/incorrect at any stage my candidature is liable to be cancelled forthwith. This is also to certify that I have no criminal record anywhere and if any criminal record is found my candidature will be summarily rejected even I get selected for the post. I am fully aware that the engagement is purely Contractual and Temporary and I shall not claim for permanent engagement by virtue of this in future.

Place :__

.....

Date :__ / _ _ / _ _ _

Full Signature of the Applicant

Annexure - B

Government of West Bengal

Office of the Chief Medical officer of Health

Purulia

Memo No. 446

Date: 17.7.2018

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The Sub Divisional Officer Raghunathpur,Purulia

Respected Madam

Sending you block wise ASHA vacancy status under your subdivision, as per the requirement of block(copy enclosed).You are also requested as per the VC of **Principal Secretary** dated:12.07.18 & request of **Hon'ble,MIC,PUP** to publish the advertisement of fresh vacancy with in **17.07.18**.

Sl No.	Name Of Block	Total No. of Vacancies
1	Kashipur	01
2	Neturia	14
3	Para	32
4	Raghunathpur-1	10
5	Raghunathpur-II	09
6	Santuri	07
Т	otal	73

This is for your information & necessary action please.

Thanking You

17.7.18 Chief Medical Purulia the Purulia

Government of West Bengal Office of the Chief Medical officer of Health

Purulia

Memo No: 447

Memo: 17.7.2018

Madam

Sending you block wise ASHA vacancy status under your subdivision, as per the requirement of block(Signed copy of block enclosed).

Block: Raghunathpur-I Sub Division:Raghunathpur						
SI. No	NAME OF GP	NAME OF SC	NAME OF VILLAGE	VACANCY	CATEGORY	
1	Arrah	Beniasole	Monipur	1	Gen	
2	Arrah	Beniasole	Upper Beniasole	1	Gen	
3	Babugram	Babugram	Gobindapur	1	Gen	
4	Chorpahari	Metyalsahar	Sarberia, Krishnakhola	1	SC	
5	Chorpahari	Metyalsahar	MetyalSahar,kuldih,Urudih	1	Gen	
6	Bero	Kalapathar	Raydih	1	Gen	
7	Bero	Kalapathar	Ramkanali	1	Gen	
8	Bero	Kalapathar	Tusuliam	1	ST	
9	Bero	Bero	Pachim Bero	1	Gen	
10	Bero	Bero	Panchpahari,Laruibari	1	SC	

		Block: Raghunathpur -II	Sub Division:Raghunath	pur	
SI. No	NAME OF GP	NAME OF SC	NAME OF VILLAGE	VACANCY	VACANCT CATEGORY
1	Nutandih	Nutandih	Changuri	1	ST
2	Nutandih	Nutandih	Nutandih	. 1	Gen
3	Nutandih	Nutandih	Nutandih	1	Gen
4	Nutandih	Barda	Kolagara	1	Gen
5	Barrah	Barrah	Baragoriya	1	SC
6	Chelyama	Kargali	Kargali	1	SC
7	Chelyama	Kargali	Jamua	1	Gen
8	Chelyama	Kargali	Ramgarh	1	Gen
9	Joradih	Bogra	Chakbad	1	Gen

Chief Medical Officer of Health, Purulia

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		Block: Neturia	Sub Division-Raghunathpur		
SI. No	NAME OF GP	NAME OF SC	NAME OF VILLAGE	VACANCY	VACANCT CATEGORY
1	Janadandih	Harmadih	Mekatola	1	SC
2	Janadandih	Harmadih	Madandih	1	SC
3	Digha	Monpura	Namo Digha	1	Gen
4	Sarbori	Sarbori	Gopalpur	1	Gen
5	Sarbori	Sarbori	Nimdanga	1	Gen
6	Sarbori	Sarbori	Nimdanga	1	Gen
7	Sarbori	Bhadudanga	Keliasuta	1	ST
8	Bhamuria	Bhamuria	Perbelia	1	ST
9	Bhamuria	• Bonra	Neturia	1	Gen
10	Bhamuria	Bonra	Bonra	1	SC
11	Saltore	Amdanga	Amdanga	1	Gen
12	Raibandh	Raibandh	Simulia	1	SC
13	Raibandh	Sulanga	Ranipur	1	ST
14	Raibandh	Jorberia	Jorberia	1	Gen

		Block: Santuri	Sub Division-Raghunathpur		
SI. No	NAME OF GP	NAME OF SC	NAME OF VILLAGE	VACANCY	VACANCT CATEGORY
1	Muradih	Murulia	Dulurdih, Madhubanpur Damodarpur	2	Gen
2	Balitora	Balitora	Sunuri	1	Gen
3	Balitora	Madhukunda	Poradiha,Kolaid	1	ST
4	Balitora	Dandahit	Dharasdih	1	Gen
5	Gorsika	Gorsika	Saloni, Keshardah	1	ST
6	Gorsika	Beria	Palashpahari	1	SC

BLOCK: KASHIPUR Sub Division: Raghunathpur					
SI.					VACANCT
No	NAME OF GP	NAME OF SC	NAME OF VILLAGE	VACANCY	CATEGORY
1	Hadalda-Uparrah	Uparrah	Uparrah	1	SC

chief Medical Officer

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SI.					VACANCT
No	Dubra	NAME OF SC	NAME OF VILLAGE	VACANCY	CATEGORY
1		Raherdih	Raherdih	1	Gen
2	Dubra	Raherdih	Balichasa	1	ST
3	Dubra	Raherdih	Ketlapur	1	Gen
4	Dubra	Gurguria	Koldih	1	Gen
5	Dubra	Alkusha	Alkusha	1	Gen
6	Udaypur-Joynagar	Chitra	Chitra	2	Gen
7	Udaypur-Joynagar	Chitra	Malanchadih	1	Gen
8	Udaypur-Joynagar	panduka	Thakurdih	1	SC
9	Udaypur-Joynagar	Udaypur	Udaypur	1	Gen
10	Deoli	Asurbandh	Amchatar	1	Gen
11	Deoli	Asurbandh	Kukurtanga	1	Gen
12	Deoli	Asurbandh	Choto-Udaypur	1	ST
13	Bhowridih	Bhowridih	Sidhabari	1	ST
14	Bhowridih	Bhowridih	Turraadih	1	SC
15	Nadiha-surulia	Bagalmari	Chalunia	1	Gen
16	Nadiha-surulia	Bagalmari	Fatepur	1	Gen
17	Nadiha-surulia	Nadiha	Charpatiya	1	Gen
18	Bahara	Darda	Bahara	1	SC
19	Bahara	Monipur	Amladih	1	Gen
20	Para	Keylahi	Hariharpur	1	Gen
21	Para	Keylahi	Beladih	1	SC
22	Para	Tentulhity	Patharkuchi	1	SC
23	Para	Tentulhity	Balberia	1	SC
24	Jhapra Jabarrah-1	Sankra-A	Sankra	2	Gen-01,SC 01
25	Jhapra Jabarrah-1	Sankra-B	Sankra-B	4	Gen
26	Jhapra Jabarrah-1	Jhapra	Jhapra	2	Gen

This is for your kind information & necessary action_please.

Chief Medical Officer of Health Purulianief Medical Officer Chief Medical Officer

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Self declaration by the applicant for I Smt		
Presently residing for the post of Asha for	(area) under	(sub centre)
I hereby declare that :-		
1) I am a resident of		
2) I am married to Shri	S/o	
resident of	for the last	years
	OR	
3) I am widow of late	S/o	
resident of	who expired on	
	OR	
4) I am separated from my husband Shri		
S/o	for the last	years
This is true to the best of my knowledge and the above declaration. Date :	belief and I have not suppressed	any facts while giving
Place :	Full Signatu	re of the applicant
This is to certify that the above mentioned in my knowledge.	-	

Signature of the Health Supervisor Gram Panchayat Seal Signature of Executive Assistant /Secretary Gram Panchayat Seal of the Gram Panchayat