

# INDIAN ARMY ARMY RECRUITING OFFICE, ALWAR

## ARMY RECRUITMENT RALLY AT AJMER (RAJASTHAN) FROM 11 JUL 2021 TO 02 AUG 2021

ONLINE REGN IS MANDATORY AND WILL BE OPEN FROM 14 MAY 2021 TO  
27 JUN 2021 FOR SOL CLK/SKT, SOL NA/NA VET & SEP PHARMA OF  
CANDIDATES OF ALWAR (BHARATPUR, DHOLPUR, KARALI, SAWAI  
MADHOPUR, DAUSA AND ALWAR) DISTRICTS

1. Army Recruitment Rally will be held for all eligible candidates of Bharatpur, Dholpur, Karauli, Sawai Madhopur, Dausa and Alwar districts for Sol Clk/SKT, Sol/ NA/ NA Vet, Sepoy Pharma from 11 Jul to 02 Aug 2021 at Kayad Vishram Sthali, Ajmer (Rajasthan). Online registration is mandatory and will be open from 14 May 2021 to 27 Jun 2021. Admit Cards for the rally will be sent through registered e-mail. Candidates should reach the venue on given date and time as mentioned in the Admit Cards. **Any candidate who fails to submit this application will not be allowed to participate in the Rally.** Candidate should confirm from their application history that their present online application is submitted successfully.

**Note :** The date and venue are tentative and might be changed.

2. Candidates will be screened for following categories and as per Qualitative Requirements mentioned below :-

| Category                              | Age (Yrs)                       | Born between (Both dates inclusive) | Minimum Physical Standards |  |                       | Education Requirement/ Standard  |
|---------------------------------------|---------------------------------|-------------------------------------|----------------------------|--|-----------------------|--|
|                                       |                                 |                                     | Ht (Cm)                    | Wt (Kg)  | Chest (Cm)            |  |
| Soldier Clerk/ Store Keeper Technical | 17 <sup>1/2</sup> Yrs to 23 Yrs | 01 Oct 1998<br>01 Apr 2004          | 162                        | Proportionate to height and age as per Army Medical Standard given at para 7 of this notification. | 77 (+ 5 cm expansion) | 10+2/Intermediate exam pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% marks in English and Maths / Accounts / Book Keeping in Class 12 <sup>th</sup> is mandatory.   |
| Soldier Tech NA (AMC)/ NA (Vet)       | 17 <sup>1/2</sup> Yrs to 23 Yrs | 01 Oct 1998<br>01 Apr 2004          | 170                        |  | 77 (+ 5 cm expansion) | 10+2 / Intermediate Pass in Science with Physics, Chemistry, Biology and English with minimum 50% marks in aggregate and minimum 40% marks in each subject.<br>OR<br>10+2 / Intermediate Pass in Science with Physics, Chemistry, Botany, Zoology and English with minimum 50% marks in aggregate and minimum 40% marks in each subject. |
| Sepoy Pharma                          | 19 Yrs to 25 Yrs                | 01 Oct 1996<br>30 Sep 2002          | 170                        |  | 77 (+ 5 cm expansion) | 10+2 or equivalent exam pass and qualified in D. Pharma with min 55% marks in aggregate and registered with State Pharmacy Council/ Pharmacy Council of India. Individuals qualified in B Pharma with min 50% marks and registered with State Pharmacy Council/ Pharmacy Council of India will also be eligible.                         |

**Note :-** Education certificate issued by Education Boards affiliated to / listed by AICTE, CBSE and NIOS only be considered.

| <b>Special Physical Standards (As applicable)</b>   |                     |                    |  |
|---|---------------------|--------------------|--|
| <b>Class/Category</b>   | <b>Height (Cms)</b> | <b>Chest (Cms)</b> | <b>Weight (Kgs)</b>  |
| <b>Tribals of authorized Tribal Areas</b>   | <b>162</b>          | <b>77</b>          | Proportionate to height and age as per Army Medical Standard given at para 7 of this notification. |
| <b>@ Relaxation in Physical Std</b>   |                     |                    |  |
| <b>Category</b>   | <b>Height (Cms)</b> | <b>Chest (Cms)</b> | <b>Weight (Kgs)</b>  |
| Sons of Servicemen (SOS)/ Ex-Servicemen (SOEX)/ War widow (SOWW)/Widows of Ex-Servicemen.   | <b>2</b>            | <b>1</b>           | <b>2</b>   |
| Adopted son / son-in-law of a war widow, if she has no son including a legally adopted son of serving soldier / Ex-Servicemen   | <b>2</b>            | <b>1</b>           | <b>2</b>   |
| <b>Outstanding Sportsmen</b>  | <b>2</b>            | <b>3</b>           | <b>5</b>   |
| (a) Represented India at the International level.   |                     |                    |  |
| (b) Represented State at the Senior/Junior National Level and have won any medal in the individual event or have reached upto eighth position in Team event.  |                     |                    |  |
| (c) Represented College / University in Inter University Championship and have won any medal in individual event or have reached up to sixth position in the Team event.                                      |                     |                    |  |
| (d) Represented State at National Level in Khelo India Games and have won any medal in individual event or have reached upto sixth position in the team event.  |                     |                    |  |
| (e) Represented District at the State Level and have won any medal in individual event or have reached upto fourth position in the team event.  |                     |                    |  |
| (f) Represented the State school team in the events organized by all India School Games Federation and have won any medal in individual event or upto sixth position in the Team event.                       |                     |                    |  |
| <b>@ Note-</b>  |                     |                    |  |
| (a) Relaxation in Physical std is either for wards of servicemen/ ex-servicemen or sportsmen (not both) and is in addition to the Special Physical Standards.   |                     |                    |  |
| (b) The Sports certificates issued by authorized sports federations are valid for <b>THREE YEARS</b> from the issue date as on first day of the recruitment rally, for which the candidate is being screened. |                     |                    |  |

3. Candidates will be tested as stated below:-

| <b>Physical Fitness Test (At Rally site)</b>  |              |                        |              |                     | <b>Remarks</b>         |   |
|---|--------------|------------------------|--------------|---------------------|------------------------|---|
| <b>1.6 Km Run</b>   |              | <b>Beam (Pull Ups)</b> |              | <b>9 Feet Ditch</b> | <b>Zig-Zag Balance</b> | <b>Note :</b> All candidates only need to qualify in PFT. |
| <b>Group</b>  | <b>Marks</b> | <b>Pull Ups</b>        | <b>Marks</b> | Need to Qualify     | Need to Qualify        |   |
| Group I – Up to 5 Min 30 Sec  | <b>60</b>    | <b>10</b>              | <b>40</b>    |                     |                        |   |
| Group II – 5 Min 31 Sec to 5 Min 45 Sec   | 48           | <b>9</b>               | <b>33</b>    |                     |                        |   |
|   |              | <b>8</b>               | <b>27</b>    |                     |                        |   |
|   |              | <b>7</b>               | <b>21</b>    |                     |                        |   |
|   |              | <b>6</b>               | <b>16</b>    |                     |                        |   |
| <b>PHYSICAL MEASUREMENT (AT RALLY SITE)</b>   |              |                        |              |                     |                        |   |
| Physical measurements will be carried out as per the Physical standards listed at Para 2 above  |              |                        |              |                     |                        |   |
| <b>MEDICAL TEST</b>   |              |                        |              |                     |                        |   |
| (a) As per laid down medical standards at the Rally site.   |              |                        |              |                     |                        |   |
| (b) Unfit candidates will be referred to <b>MH/CH/ BH</b> for specialist review. Candidates referred for specialist review should present themselves to the nominated MH/ CH/ BH on 5 <sup>th</sup> day from date of generation of Medical Review barring Sundays and Holidays and report back to Respective <b>ARO</b> for issue of Admit Card for CEE in case declared FIT. |              |                        |              |                     |                        |   |

**WRITTEN TEST THROUGH COMMON ENTRANCE EXAMINATION (CEE)**

- (a) Will be conducted for medically fit candidates at nominated venue. Location, Date and time of written test will be intimated at rally site and through Admit Cards.
- (b) **If an candidate has applied for two categories (including 01 x central category) and the CEE is conducted on same day, the candidate will be allowed to appear in only one of the category as per his choice. No additional CEE will be conducted for such candidates.**
- (c) Admit card for the CEE for the Rally Fit candidates (Except relaxation candidates) will be issued at Rally Site itself.
- (d) Admit card for the CEE for Relaxation candidates (i.e Relationship/ Sports/NCC Candidates) will be issued after verification from issuing authority.
- (e) Admit card for the CEE for the Review Fit cases will be issued after getting medically fit by concerned specialist / specialists at MH/ CH/ BH.

4. **COVID 19 Advisory.**

(a) All candidates will produce a COVID-19 free/Asymptomatic Certificate and No Risk Certificate when they report to the rally. Format att as per **Appendix 'A' and 'B'**. **Asymptomatic Certificate should have been issued within 48 hrs prior to the rally reporting day.**

(b) All candidates will be thermally screened at the rally site. Candidates having temperature/ showing symptoms will be directed to report again on a designated day earmarked by Headquarters Recruiting Zone, for all such cases. If the candidate is again having symptoms, he will not be allowed to participate in the rally.

(c) All candidates will carry proper masks and gloves. No entry into rally site will be permitted without the same.

(d) All ground staff will be well equipped / protected.

(e) **DO's and DON'Ts While at the Recruitment Rally.**

(i) Wear mask at all the time and before putting on mask, clean hand with soap and water, replace mask with a new one as soon as it is damp and do not re-use single use mask.

(ii) Regularly and thoroughly clean your hands with soap and water during verification of documents and prior to appearing for the tests. The same will be available at site.

(iii) Maintain social distancing as per government orders amongst each other. Don't touch your body parts on any surface unnecessary.

(iv) Maintain good respiratory hygiene i.e cover your mouth and nose with tissue paper during cough or sneeze. Then dispose off the used tissue immediately in the covered dustbin and wash your hand with soap and water.

(v) Inform and seek immediate medical attention in case of fever, cough and difficulty in breathing.

(vi) Candidates are required to carry the mask and hand sanitizer along with them. Candidates should shave off their beard, if kept, prior to reporting at rally site.

(vii) Finally, be supportive, be careful, be alert and be safe.

5. Candidates are required to bring following documents / certificates in original with two attested photocopies with them to the rally site:-

(a) **Admit Card.** Printed with Laser Printer on good quality paper (Do not shrink the size).

(b) **Photograph.** Twenty copies of unattested Passport size colour photographs developed on good quality photography paper in white background not more than three month old Computer printouts/ photoshopped photographs will **NOT be** accepted. Sikh candidates should bring 20 copies with turban and 20 copies without turban photographs.

(c) **Education Certificate:-**

(i) Education Certificates with marks sheet in original of all educational qualifications achieved by candidate i.e Matric /Intermediate/ Graduation etc from recognized School/College/Board/University.

(ii) Provisional / online education certificate should be certified ink signed by the head of the education institution of concerned Board / University.

(iii) Candidates with matric certificate from **Open School should bring School Leaving Certificate countersigned by BEO/DEO.**

(d) **Domicile Certificate.** Domicile certificate with photographs, issued by Tehsildar/District Magistrate. **Only computer generated Nativity Certificate which can be verified from Govt website will be acceptable.**

(e) **Caste Certificate.** Caste Certificate affixed with photograph of the candidate, issued by the Tehsildar / District Magistrate. **Only computer generated Caste Certificate which can be verified from Govt website will be acceptable.**

(f) **Religion Certificate.** Religion certificate issued by the Tehsildar / SDM.(If religion as “**SIKH / HINDU / MUSLIM / CHRISTIAN**” is not mentioned in caste certificate).

(g) **School Character Certificate.** School Character Certificate issued by the School/ College Principal/ Headmaster where the candidate last studied/ is presently studying.

(h) **Character Certificate.** Character Certificate with photograph issued by village Sarpanch/ Municipal Corporation **within last six months.**

(j) **No Claim Certificate.** No claim certificate with photograph duly signed by self and father/ mother/ guardian and countersigned by Village Sarpanch/ MC/ District Administration within last six months. (Candidate will be appearing in rally at own will and risk and no claim for any injury or loss sustained during the rally will be entertained).

(k) **Unmarried Certificate.** Unmarried certificate for candidates less than 21 yrs of age with photographs issued by village Sarpanch/ Municipal Corporation **within last six months.**

(l) **Relationship Certificate.** SOS / SOEX/ SOW/ SOWW candidates are required to produce the following documents:-

(i) Relationship certificate issued from respective **Records office only** duly signed by Records Officer with Personal number, Rank, Name and particulars of the Records officer issuing the Relation certificate with office seal / stamp is endorsed. **Format of Relationship Certificate attached as per Appendix C.**

(ii) A declaration to the affect as mentioned below in Affidavit on minimum Ten Rupees Non-Judicial Stamp paper duly signed by 1<sup>st</sup> class/ Executive/Judicial Magistrate is required to be submitted by the candidates at rally site. **Format of affidavit attached as per Appendix D.**

(iii) Original Discharge Book of ESM also to be produced. Name and date of birth of the candidate must have been recorded in it.

(m) **NCC Certificate.** NCC A/B/C certificates and Republic Day parade certificate should have photographs of the candidate duly attested by issuing authority. **Provisional NCC A/B/C pass certificates will only be accepted if authenticated by concerned NCC Group Commanders.** However, the candidate has to produce the original certificate well before CEE to enable verification of the original certificate.

(n) **Sports Certificate.**

(i) The sports certificate issued by authorized sports federations are valid for three yrs (upto 31 Mar 2022) from the issue date as on first day of the recruitment rally, for which the candidate is being screened. For list of sports under which relaxation in physical standards is admissible attention is invited to [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) website.

(ii) Sports certificate should be with registration number and from Government recognized sports institutes/bodies as under :-

| <b>Level</b>   | <b>Authorized Sports federation for issue of Sports Certificate</b>   |
|--|---|
| Represented India at the International level   | Accredited Sports Federation of India of respective sport that has fielded the individual / team to represent India.                      |
| Represented State at the Senior/Junior National Level and have won any medal in the individual event or have reached upto eighth position in Team event                            | National Sports Federation of the respective sports as recognized by the Ministry of Youth Affair and Sports.                             |
| Represented College / University in Inter University Championship and have won any medal in individual event or have reached up to sixth position in the Team event                | Inter University Sports Board   |
| Represented State at National Level in Khelo India Games and have won any medal in individual event or have reached upto sixth position in the team event                          | National Sports Federation of the respective Sports / Sports Authority of India as recognized by the Ministry of Youth Affairs and Sports |
| Represented District at the State Level and have won any medal in individual event or have reached upto fourth position in the team event  | Respective State Sports Federation as recognized by State Sports Ministry.  |
| Represented the State school team in the events organized by all India School Games Federation and have won any medal in individual event or upto sixth position in the Team event | All India School Games Federation   |

(o) **Affidavit.** Duly signed by candidate on Rs 10/- Non-Judicial Stamp paper as per specimen duly attested by notary will be submitted by candidate (format as per **Appendix 'E'**). Full postal address to include Post Office, Police Station and PIN Code to be mentioned in the affidavit.

(p) **Single Bank A/C, PAN Card & AADHAR Card.** Single Bank A/C, PAN Card & Aadhar Card are mandatory documents for final enrolment for purpose of Pay & Allowances and other social benefits scheme.

## 6. **Special Instructions.**

(a) **Candidates should bring their Aadhar linked mobile phone to facilitate documentation.**

(b) **Samanya Niwas Praman Patra is required as per Govt of Rajasthan website (E-Mitra).**

(c) Candidate below the age of 18 years should bring the certificate duly signed by the parents/guardians and attested by village Sarpanch, stating that the “**I am sending my son name \_\_\_\_ date of birth \_\_\_\_ for recruitment in Army on my own interest and there is no objection on him joining the Army. I shall not ask for any compensation due to any injury/illness sustained by my son during screening**”.

### **Important Instructions**

7. **Standard for Weight.** Weight for height chart will be standard for all categories of personal. The chart is based on BMI

| Age (Yrs)   | Minimum weight for all ages | Age 17 to 20 yrs | Age 20 +01day - 30 Yrs |
|-------------|-----------------------------|------------------|------------------------|
| Height (cm) | Weight (kg)                 | Weight (cm)      | Weight (kg)            |
| 160         | 46.1                        | 56.3             | 58.9                   |
| 161         | 46.7                        | 57.0             | 59.6                   |
| 162         | 47.2                        | 57.7             | 60.4                   |
| 163         | 47.8                        | 58.5             | 61.1                   |
| 164         | 48.4                        | 59.2             | 61.9                   |
| 165         | 49.0                        | 59.9             | 62.6                   |
| 166         | 49.6                        | 60.6             | 63.4                   |
| 167         | 50.2                        | 61.4             | 64.1                   |
| 168         | 50.8                        | 62.1             | 64.9                   |
| 169         | 51.4                        | 62.8             | 65.7                   |
| 170         | 52.0                        | 63.6             | 66.5                   |
| 171         | 52.6                        | 64.3             | 67.3                   |
| 172         | 53.3                        | 65.1             | 68.0                   |
| 173         | 53.9                        | 65.8             | 68.8                   |
| 174         | 54.5                        | 66.6             | 69.6                   |
| 175         | 55.1                        | 67.4             | 70.4                   |
| 176         | 55.8                        | 68.1             | 71.2                   |

8. **Administration.** Candidates are advised to bring sufficient eatables and drinking water with them since recruitment is a time consuming process.

9. Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in). Anyone found with fake admit card will be handed over to Civil Police.

10. Recruitment into the army is a free service. **Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerized and transparent. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.**

11. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age / overage and not meeting education criteria will be disqualified.

12. **Giving / taking bribe, production of bogus / fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.**

13. Certificates with overwriting, tampering of seals or erasing/ alteration of any type will not be accepted.

14. **All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered.**

15. No compensation for Death / injury / loss etc during the rally and no travelling allowance / dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity bond is mandatory requirement.
16. **Use of Performance Enhancing Drugs.** Use of any kind of performance enhancing drugs is strictly banned. Candidates having been found to have used the same will be debarred from further screening.
17. **Tattoo.** Permanent body tattoos are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm / back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates are likely to be REJECTED for further selection. However, candidates belonging to tribal communities/ from tribal areas as declared by the Govt of India Scheduled Castes and Scheduled Tribes Orders Act/ Lists (amended and modified from time to time) are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing a certificate as per format attached at Appendix 'F' duly signed by DC/DM/SDM of the District/ Tehsil where the tribe of the candidate is presently settled or Chairman/ Secretary/ any other senior member of the Tribe.
18. If 180 days or more lapse between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.
19. Selection is provisional till Rahdari Certificate is issued and candidates are dispatched for training.
20. Mobile phones, smart watches and any other recording devices are not permitted at the rally site and the time of CEE.
21. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally. Candidates should shave off their beard, if kept, prior to reporting at rally site.
22. Candidates may have to present themselves at rally site for three to four days. Candidates should make arrangements for stay under their own arrangements.
23. Negative marking would be applicable in CEE.
24. Result of written examination will be declared on the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in). No separate letter will be sent to the candidate. It is the responsibility of candidate to check his result and report to ARO for documentation.
25. For more details, contact No **01442703169 and 01442702169**.
26. **Disclaimer.** The terms and conditions, given in the notification and on the website are subject to change and should, therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army / Government of India will be final. Details are also available on website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).

Date : May 2021

Place : Alwar (Raj)

Col  
Dir Rtg  
ARO, Alwar (Raj)

**MEDICAL CERTIFICATE****COVID-19 FREE/ ASYMPTOMATIC CERTIFICATE**

I, Dr \_\_\_\_\_ of \_\_\_\_\_ Name of Government Hospital is a registered medical practitioner and holding medical license registered number \_\_\_\_\_ have examined Mr \_\_\_\_\_ s/o \_\_\_\_\_ on date \_\_\_\_\_ 2021 and have found Mr \_\_\_\_\_ free from CORONA VIRUS COVID-19 disease. He is currently asymptomatic.

Dated :

Stamp of Government Hospital

\_\_\_\_\_  
 (Signature of Doctor with Stamp)  
 Dr \_\_\_\_\_  
 Government Hospital \_\_\_\_\_  
 Sector \_\_\_\_\_ Teh \_\_\_\_\_  
 Distt \_\_\_\_\_ State \_\_\_\_\_  
 PIN \_\_\_\_\_

**Note** : Asymptomatic certificate should have proper stamp of Government Hospital and Doctor with Registration Number of Doctor.

**NO RISK CERTIFICATE**

I, Mr \_\_\_\_\_(Name) Roll No \_\_\_\_\_ a candidate for \_\_\_\_\_ recruitment rally hereby certify that I have no COVID-19 symptoms. I fully understand that travel to rally venue is at my own risk and I or my parents/ guardians shall not be entitled to claim any compensation or reconsideration for participation in the same rally or any other relief from the Government if I am infected with COVID-19 during my transit or during my selection process in the recruitment rally.

Date :

(Signature of candidate)

**COUNTERSIGNED**

Station :

(Signature of Parent/Guardian)

Dated :

Name \_\_\_\_\_

Vill \_\_\_\_\_

PO \_\_\_\_\_

Teh \_\_\_\_\_

Distt \_\_\_\_\_

State \_\_\_\_\_

PIN \_\_\_\_\_

(SUGGESTED FORMAT FOR RELATION CERTIFICATE)  
(TO BE ISSUED BY RECORD OFFICE)

**RELATIONSHIP CERTIFICATE IN RESPECT OF NO**

**RANK                      NAME                      OF**  
\_\_\_\_\_ **(UNIT)**

1. Certified that \_\_\_\_\_ (Name), Father Name \_\_\_\_\_  
Mother Name \_\_\_\_\_ (in case of brother) whose date of birth is \_\_\_\_\_  
\_\_\_\_\_ is the son of/brother of \_\_\_\_\_ (Army  
No Name and Unit) as recorded in his service records.

2. Authority \_\_\_\_\_ (Pt II Order No and Date)

3. Address of the Serviceman / Ex-servicemen/War widow/Widow as per records held is  
as follows:-

**Permanent**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. The relationship certificate has also been issued to another son / brother of the  
Serviceman / Ex-servicemen/War widow/ Widow named \_\_\_\_\_.

OR

The relationship certificate has not been issued to any other Son/brother of the  
Serviceman / War Widow / Widow.

5. Another son / brother of Serviceman / Ex-servicemen (as per details given at Para 1  
above) has already been enrolled and the details are as under:-

(a) **Name of Son/Brother.**

(b) **Date of Enrolment.**

(i) Regt / Corps Trg Centre.

(ii) Date of enrolment

Station: Office Seal

Signature of CRO/SRO : \_\_\_\_\_

Name of Offr : \_\_\_\_\_

Dated :

Rank : \_\_\_\_\_

Personal No : \_\_\_\_\_

Appt : \_\_\_\_\_

**FORMAT FOR AFFIDAVIT  
(NON JUDICIAL STAMP PAPER FOR RUPEES TEN ONLY)**

|  |
|--|
| JOINT PHOTOGRAPHS OF CANDIDATE<br>WITH FATHER/ MOTHER/ BROTHER<br>SELF ATTESTED BY FATHER/ MOTHER/<br>BROTHER (AS THE CASE MAY BE) |
|--|

1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Namer \_\_\_\_\_ of (Unit)\_\_\_\_\_ hereby declare that (Candidates Name) \_\_\_\_\_ S/o (Father's Name) \_\_\_\_\_ (Mother's Name) \_\_\_\_\_ (in case of brother) whose photograph is affixed above is my son/ real brother.
2. Date of Birth of (Candidate's Name) \_\_\_\_\_ is as per the Birth Certificate No \_\_\_\_\_ issued by \_\_\_\_\_ (Issuing Authority) and as recorded in the Matriculation certificate No \_\_\_\_\_ issued by \_\_\_\_\_ Education Board.
3. I undertake that I am liable to be punished under Army Act if the declaration made by me at paragraph 1 and 2 above are found to be incorrect/ false at any stage besides candidature of my son/brother will be cancelled by the Military Authority.

Dated: \_\_\_\_\_

\_\_\_\_\_  
 (Signature of serving Soldier/Ex- Servicemen)  
 (Army No, Rank, Name & Unit)

**(SUGGESTED FORMAT FOR AFFIDAVIT)**

1. I, No \_\_\_\_\_ son of \_\_\_\_\_ while applying for enrolment in Army solemnly affirm & state the following in my respect:-

Passport size  
photo  
3.5 x 4.5cm

(a) I belong to following caste / religion :-

Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

(b) My residential address are as under:-

(i) **Permanent Home Address**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_  
Vill/ Mohalla \_\_\_\_\_ Tehs \_\_\_\_\_  
Distt \_\_\_\_\_ State \_\_\_\_\_

(ii) **Postal Address**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_  
Vill/ Mohalla \_\_\_\_\_ Tehs \_\_\_\_\_  
Distt \_\_\_\_\_ State \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and amendments will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of residence in the last five yers are as stated under:-

| Ser  | From | To | Residential Address in full i.e. House Number, Lane / Street/ Road, Village/ Town / Mohalla, Thana, Post Office, Teshil and District |
|------|------|----|--|
| (aa) |      |    |  |
| (ab) |      |    |  |

(c) I am married/ unmarried.

(d) I hereby certify that I am not involved in any civil / criminal case.

OR

I was involved in following cases but was acquitted:-

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

Following court cases / FIR are pending against me:-

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

(e) **Consent Certificate**. I am below 18 years and my parent give their consent, for attending the Army Recruitment Rally (if applicable).

**Signature of Father** \_\_\_\_\_

(f) I am authorized to attend UHQ rally because I am son/ brother of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ Regt \_\_\_\_\_.

(g) I hereby certify that , I son of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ Regt \_\_\_\_\_ am eligible for claim bonus marks ( Cut whichever is not applicable).

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 Apr to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity / domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity / Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity/ Domicile certificate issued by \_\_\_\_\_ (Mention the state government) details of which are as stated below:-

| Ser | Cert No | Date of Issue | Validity | Issuing Authority |
|-----|---------|---------------|----------|-------------------|
| (a) |         |               |          |                   |

4. Details of nativity/ domicile certificate held by me in past (if any) are as stated below:-

| Ser | District | Issued by | Issuing Date | Present Status (Valid / Expired) |
|-----|----------|-----------|--------------|----------------------------------|
| (a) |          |           |              |                                  |

5. I hereby certify that till date I have attended the following Army Recruitment Rallies:-

| Ser | Recruitment Rally Venue | Army Recruitment Office | Month and Year | Category applied for | Nativity/ Domicile Certificate Address used |
|-----|-------------------------|-------------------------|----------------|----------------------|---|
| (a) |                         |                         |                |                      |   |
| (b) |                         |                         |                |                      |   |
| (c) |                         |                         |                |                      |   |
| (d) |                         |                         |                |                      |   |
| (e) |                         |                         |                |                      |   |

6. In case the documents/ certificates that I produce for relaxation (Relationship/Sports) are not verified, then I accept that my candidature may be cancelled at any time.

7. I give an undertaking that all documents submitted by me are correct. All documents issued by issued by govt org/ offices have been signed by authorized designated and govt officials. If any document at any stage is found fake or wrong info is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

**Signature of Notary**

**Signature of Candidate**

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that \_\_\_\_\_ (Name of Candidate), whose date of birth is \_\_\_\_\_ is the Son/Daughter of \_\_\_\_\_ (Name of Father/ Mother/ Guardian as applicable) and belongs to \_\_\_\_\_ (Name of the Tribe) Community of \_\_\_\_\_ (Name of the District ) in the State of \_\_\_\_\_ (Name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of \_\_\_\_\_ (Name of the candidate) is as per existing customs and traditions of \_\_\_\_\_ Tribe and is in practice as on date :-

- (a)
- (b)
- (c)
- (d)

(Total No of Tattoos – both in figures and words)

3. Post card size photograph of each of the tattoo as given in Paragraph 2 of Appendix B above is correct and placed as under for any future reference/ record hereafter :-

| <b><u>Photographs of Tattoo</u></b>   | <b><u>Details of Tattoo</u></b>  |
|---|--|
| (Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips). | Size of Tattoo -<br>(In Cms)<br>Language -<br>(If Applicable)<br>Significance of Tattoo -<br>(If Applicable) |

Note :- Each tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Dated :



(Signature with Name Designation and Stamp of DC/DM/SDM of the District/Tehsil)  
OR (Signature with Name, Designation if any and Address of Chairman/Secretary or Senior member of the Tribe to which the candidate belongs to with their Stamp.

