

**ARMY RECRUITING OFFICE RANGAPAHAR**  
**ARMY RECRUITMENT RALLY FOR MALE CANDIDATES OF MANIPUR**  
**10 MARCH TO 20 MARCH 2021**

COVID-19 PREVENTIVE MEASURES GIVEN IN THE NOTIFICATION WILL BE STRICTLY FOLLOWED DURING THE RALLY

1. Army Recruitment Rally for **only below mentioned categories** will be held for **eligible male candidates from all districts of Manipur at Bhagat Stadium, Rangapahar Military Station, Dimapur (Nagaland) from 10 March to 20 March 2021**. Online registration is mandatory and will be open from **09 January to 22 February 2021**. Admit Cards for the rally will be sent to candidates registered e-mail from **23 February to 28 February 2021**. Candidates should reach the location of rally on given date and time as mentioned in the Admit Card.
2. Candidates will be screened for following **Categories** only and as per **Quantitative Requirements** mentioned below:-

Category	Age (Yrs)	Born Between (Both dates inclusive)	Minimum Physical QR			Education QR
			Height (CM)	Weight (KG)	Chest (CM)	
Soldier NA /VET	17 ½ - 23	01 Oct 1997 to 01 Apr 2003	157	Proportionate to height and age as per Army Medical Standards (Details given at Appx A to notification)	77 (+5 cm expansion)	10+2/Intermediate pass in Science with Physics, Chemistry, Biology and English with min 50% marks in aggregate and min 40% marks in each subject.  OR 10+2/Intermediate pass in Science with Physics, Chemistry, Botany, Zoology and English with min 50% marks in aggregate and min 40% marks in each subject.
Soldier Clerk/ Store Keeper Technical (All arms)	17 ½ - 23	01 Oct 1997 to 01 Apr 2003	160		77 (+5 cm expansion)	10+2/Intermediate exam pass in any stream (Arts/Commerce/ Science) with 60% aggregate and minimum 50% marks in each subject. Securing 50% in English and Maths/Accounts/ Book Keeping in Class 12 <sup>th</sup> is mandatory.

**Special Instructions** : Mobile phone will not be permitted beyond the entry gate.

**Special Physical Standards (As applicable)**

Class/Category	Height	Chest (Cms)	Weight (Kgs)
Gorkhas both Nepalese and Indian	157	77	As per Appx 'A'
Tribals of recognized Tribal Areas	162	77	

**@ Relaxation in Physical Standards**

Category	Height (Cms)	Chest (Cms)	Weight (Kgs)
Sons of Servicemen (SOS)/Ex-Servicemen (SOEX)/ War Widows (SOWW)/ Widows of Ex-Servicemen.	2	1	2
Adopted son/ son-in-law of a War Widow, if she has no son including a legally adopted son of Serving Soldier/ Ex-Servicemen.	2	1	2
Outstanding Sportsmen (International/ National/State/District level having secured 1 <sup>st</sup> /2 <sup>nd</sup> position in last two years).	2	3	5

**@ Note – Relaxation in Physical Standards is either for wards of servicemen / ex-servicemen or sportsmen (not both) and is in addition to the Special Physical Standards.**

3. Candidates will be tested as stated below:-

<b>Physical Fitness Test (At Rally Site)</b>						Remarks
1.6 Km Run		Beam (Pull Ups)		9 Feet Ditch	Zig-Zag Balance	(a) Provisions for Extra time for 1.6 Km Run in Hilly Terrain is as follows :-  (i) Between 5000Ft to 9000 Ft add 30 secs to all timings  (ii) Between 9000 Ft to 12000 Ft add 120 secs to all timings.  (b) Soldiers Clerk/ Store Keeper Technical Categories candidates only need to qualify in PFT.
Group	Marks	Pull Ups	Marks	Need to Qualify	Need to Qualify	
Group I - Up till 5 Min 30 Sec	60	10	40			
Group II - 5 Min 31 Sec to 5 Min 45 Sec	48	9	33			
		8	27			
		7	21			
		6	16			
<b>Physical Measurement (At Rally Site)</b>						
Physical measurements will be carried out as per the Physical standards listed at Para 2 above.						
<b>Medical Test</b>						
(a) As per laid down medical standards at the Rally Site.						
(b) Unfit candidates will be referred to MH/CH/BH for specialist review - Candidates referred to specialist review should present themselves to the nominated MH/CH/BH within 14 days of the referral and report back to ARO for issue of Admit Card for Common Entrance Exam (CEE), in case declared FIT.						
<b>Written Test through Common Entrance Examination (CEE)</b>						
(a) Will be conducted for medically FIT candidates at nominated venue, location, date and time of written test will be intimated at rally site and through Admit Cards.						
(b) Admit card for the CEE for the rally Fit candidates will be issued at rally site itself.						
(c) Admit card for the CEE for the Review Fit cases will be issued after being declared medically fit by concerned specialist /specialists at Military Hospital (MH)/Command Hospital (CH)/Base Hospital (BH)						

4. Candidates are required to bring following documents/certificates in original with two attested photocopies with them to the rally site :-

- (a) **Admit Card.** Printed with Laser Printer on good quality paper (Do not shrink the size).
- (b) **Photograph.** Twenty copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computer printouts/photo shopped photographs will **NOT** be accepted.
- (c) **Education Certificates :-**
  - (i) Education Certificates with marks sheet **in original of** all educational qualifications achieved by candidate i.e Matric/Intermediate/Graduation etc from recognised School/ College/ Board/ University.
  - (ii) Provisional / online education certificate should be certified ink signed by the head of the educational institution of concerned Board/ University.
  - (iii) Candidates with Matric Certificate from Open School should bring School Leaving Certificate countersigned by BEO/ DEO.
- (d) **Birth and Domicile Certificate.** Birth Certificate issued by concerned authority and Domicile Certificate with photograph issued by **Tehsildar/ District Magistrate.**

- (e) **Caste Certificate.** Caste Certificate affixed with photograph of the candidate issued by **Tehsildar/District Magistrate.**
- (f) **Religion Certificate.** Religion Certificate issued by Tehsildar/ **SDM** (if religion as **“SIKH/HINDU/MUSLIM/CRISTAIN”** is not mentioned in caste certificate.
- (g) **School Character Certificate.** School Character Certificate issued by the School/ College Principal/ Headmaster where the candidate last studied.
- (h) **Character Certificate.** Character Certificate with photograph issued by Police Station **within last six months.**
- (j) **Unmarried Certificate.** Unmarried Certificate for candidates less than 21 years of age with photograph issued by Village Sarpanch/Municipal Corporation **within last six months.**
- (k) **Relationship Certificate.** Son of Servicemen (SOS)/Son of Ex-servicemen (SOEX) / Son of Widow (SOW)/ Son of War Widow (SOWW) Candidates are required to produce the following documents :-
- (i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particulars of the Record Officer issued the Relationship Certificate with office seal /stamp is endorsed.
- (ii) A declaration to the affect as mentioned in the Affidavit on Ten Rupees Non-Judicial Stamp Paper prepared by the ESM duly signed by 1<sup>st</sup> Class/Executive/ Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit attached as per Appendix B.**
- (iii) Original Discharge Book of Ex-Serviceman also to be produced. Name and date of birth of the candidate must have been recorded in it.
- (l) **NCC Certificate.** NCC A/ B/ C certificates and Republic Day Parade certificate should have photograph of the candidate duly attested by issuing authority. **Provisional NCC A/ B/ C pass certificates will only be accepted if authenticated by concerned NCC Group Commanders.**
- (m) **Sports Certificate.**
- (i) Sportsmen who have represented India at International level and State at National level within the **last two years.** For list of sports under which, relaxation in physical standards is admissible, attention is invited to [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) website.
- (ii) Sports certificates should be with registration number and from Govt Recognised sports institute/ bodies as under :-

Ser No	Level	Authorised Sports Federation for issue of Sports Certificates
(aa)	Represented India at the International Level	Accredited Sports Federation of India of respective sport that has fielded the individual/ team to represent India.
(ab)	Represented State at the Senior/Junior National Level and have won any medal in individual event for <b>have reached upto eighth position in team event.</b>	National Sports Federation of the re3sjpective sports as recognised by the Ministry of Youth Affairs & Sports.

(ac)	(aa) Represented College/ University in Inter University Championship and have won any medal in individual event <b>or have reached upto sixth position in the team event.</b>	Inter University Sports Board.
	(ab) Represented State at National level in Khelo India Games and have won any medal in individual event <b>or have reached upto sixth position in the team event.</b>	National Sports Federation of the respective Sports/Sports Authority of India as recognised by the Ministry of Youth Affairs & Sports.
(ad)	Represented District at the State Level and have won any medal in individual event <b>or have reached upto fourth position in the team event.</b>	Respective State Sports Federation as Recognised by State Sports Ministry.
(ae)	Represented the State school team in the event org by All India School Games Federation and have won any <b>medal in individual event or upto sixth position in the Team event.</b>	All India School Games Federation.

(n) **Affidavit.** An affidavit duly signed by candidate on Rs 10/- non-judicial stamp paper as per specimen attached at **Appendix C** duly attested by notary will be submitted by candidate at rally site. No column in the affidavit should be blank.

(o) **Single Bank A/C, PAN Card & AADHAR Card.** Single Bank A/C, PAN Card & Aadhar Card are mandatory documents for final enrolment for purpose of Pay & Allowances and other social benefits scheme.

### **Important Instructions.**

5. **Administration.** Candidates are advised to bring sufficient eatables and drinking water with them since recruitment is a time consuming process.

6. Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in). **Anyone found with fake admit card will be handed over to Civil Police.**

7. Recruitment into the army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerised and transparent. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.

8. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/ overage and not meeting education criteria will be disqualified.

09. Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.

10. Certificates with overwriting, tampering of seals or erasing/ alteration of any type will not be accepted.

11. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite any number of years of service individual may have rendered.

12. No compensation for Death/ injury/ loss etc during the rally and no Travelling allowance/ Dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and participation is totally and entirely voluntary. Signing of the Indemnity Bond is a mandatory requirement.

13. **Use of Performance Enhancing Drugs.** Use of any kind of performance enhancing drugs is strictly banned. Candidates found to have used the same will be debarred from further screening and legal action will be initiated against defaulters.

14. **Tattoo.** Tribal's with tattoo marks on the face or body as per their existing custom and traditions will be permitted on a case to case bases. Further guidelines on dealing with such cases are as under :-

(a) Candidates belonging to tribal communities/from tribal areas, as declared by the Govt of India schedules Castes and Scheduled Tribes Orders Act/Lists (amended and modified from time to time) are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following tow certificates :-

(i) Self certification as per **Appendix 'D'** to be signed by the candidate.

(ii) Certificate of belonging to a tribal community and permissibility of permanent body tattoo (s) as per format at **Appendix 'E'** to be signed by any of the following officials :-

(aa) DC/DM or SDM of the District/Tehsil where the tribe of the candidate is presently settled (Name and designation of the concerned official must be clearly mentioned).

(ab) Chairman/Secretary or any other senior member of the Tribe (Name, designation if any and address of the concerned member will be clearly mentioned).

15. If 180 days or more lapse between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.

16. Selection is provisional till Rahdari Certificate is issued and candidates are despatched for training.

17. **Mobile phones are not permitted at the rally site and at the time of Common Entrance Exam (CEE).**

18. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.

19. Candidates may have to present themselves at rally site for three to four days. Candidates should make arrangement for stay under their own arrangement.

20. Negative marking would be applicable in Common Entrance Exam (CEE).

21. Result of written examination will be declared on the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in). No separate letter will be sent to the candidate. It is the responsibility of candidates to check their result and report to ARO for documentation.

22. **COVID-19 Preventive Measures:-**

- (a) Candidates must be in possession of the following while reporting at rally site, without which they will not be allowed to participate in the rally :-
- (i) **Covid-19 FREE/Asymptomatic Certificate.** Candidates are required to be examined by a doctor from Government hospital and obtain a COVID-19 free / asymptomatic certificate as per Appendix 'F'. The certificate should have been issued within **72 hours** prior to the rally reporting day.
  - (ii) **No Risk Certificate** attached as **Appendix 'G'**.
  - (iii) Personal face masks, gloves and hand sanitizer.
- (b) Candidates having any symptoms related to COVID-19 are advised not to move from his home station. Candidates will be returned back if symptoms like fever, cold, cough & running nose are detected at the rally site.
- (c) All candidates will be thermally screened at the rally site. Candidates having higher than normal temperature/ showing symptoms will be directed to report again on a designated day earmarked by the ARO for all such cases. If the candidate is again having symptoms on the designated day, he will NOT be allowed to participate in the rally.
- (d) Candidates are advised to download **AROGYA SETU** App at least 15 days prior to date of rally and take self assessment regularly.
- (e) Candidates from **Containment Zone** will not be allowed to attend the rally.
- (f) Do's and Don'ts while in recruitment rally :-
- (i) Wear mask at all the time and before putting on mask, clean with soap and water. Replace mask with a new one as soon as it is damp and do not re-use single use mask.
  - (ii) Regularly and thoroughly clean your hands with soap and water during verification of documents and prior to appearing for the tests. The same will be available at site.
  - (iii) Maintain social distancing as per government order amongst each other. Don't touch your body parts or any surface unnecessarily.
  - (iv) Finally, be supportive, careful, be alert and be safe.

23. Candidates can apply in only one category. If anyone is found registered for multiple trade/category, he will be disqualified and will not be considered for any trade/category. Choose wisely before applying.

24. For more details, contact on : Telephone Number - 03862-249012.

**Disclaimer.** The terms and conditions, given in the notification and on the website are subject to change and should, therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army/Government of India will be final. Details are also available on website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).

Place : Rangapahar (Nagaland)

Date : 07 Jan 2021

Sd/-x-x-x-x-x  
(R S Mahindrakar)  
Colonel  
Director Recruiting  
Manipur & Nagaland

**STANDARD WEIGHT AS PER BMI**

**Standard for Weight.** Weight for height chart will be standard for all categories of personal. The chart is based on Body Mass Index (BMI).

Age (Yrs)	Minimum weight for all ages	Age 17 to 20 Yrs	Age 20+01 days -30 Yrs
Height (cm)	Weight (kg)	Weight (kg)	Weight (Kg)
155	43.2	52.9	55.3
156	43.8	53.5	56.0
157	44.4	54.2	56.7
158	44.9	54.9	57.4
159	45.5	55.6	58.1
160	46.1	56.3	58.9
161	46.7	57.0	59.6
162	47.2	57.7	60.4
163	47.8	58.5	61.1
164	48.4	59.2	61.9
165	49.0	59.9	62.6
166	49.6	60.6	63.4
167	50.2	61.4	64.1
168	50.8	62.1	64.9
169	51.4	62.8	65.7
170	52.0	63.6	66.5
171	52.6	64.3	67.3
172	53.3	65.1	68.0
173	53.9	65.8	68.8
174	54.5	66.6	69.6
175	55.1	67.4	70.4
176	55.8	68.1	71.2

**Appendix 'B'**

**Format of Affidavit.** An affidavit on non-judicial stamp paper of Rs 10/- only as per format given below **duly signed by 1 Class/ Executive/ Judicial Magistrate** must be carried by candidate before entering rally ground.

**FORMAT FOR AFFIDAVIT (RELATIONSHIP CERTIFICATE HOLDERS)**

JOINT PHOTOGRAPHS OF  
CANDIDATE WITH FATHER/  
MOTHER/BROTHER SELF  
ATTESTED BY FATHER/  
MOTHER/ BROTHER (AS THE  
CASE MAY BE)

1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ of the  
(Unit) \_\_\_\_\_ hereby declare that (Candidate Name) \_\_\_\_\_  
whose photograph is affixed above is my real son/brother.

2. Particulars of the candidate are as under :-

- (a) Name of the candidate : \_\_\_\_\_  
(b) Relationship with applicant : \_\_\_\_\_  
(c) Father's Name : \_\_\_\_\_  
(d) Mother's Name : \_\_\_\_\_  
(e) Address : \_\_\_\_\_  
\_\_\_\_\_

3. Details of other ward (Sons) are as under :-

S/No	Name	Occupation		Remarks
		Student (class)	Employed	
			Civilian	

4. It is certified that I am will to avail SOS/SOEX benefits for only one son name \_\_\_\_\_, whose Date of Birth is \_\_\_\_\_. I have not availed SOS/SOEX benefits for another son earlier, if my statement is found fake/wrong at later stage, legal action can be initiated against me besides candidature of my son will be cancelled by the Military Authority. I shall never challenge for the same in the Hon'ble Court of Law.

Date : 2021

\_\_\_\_\_  
(Signature of Serving Soldier/ Ex-Servicemen)  
(Army No, Rank, Name and Unit)

**Signature of 1<sup>st</sup> Class/Executive/Judicial Magistrate**

**NON JUDICIAL STAMP PAPER**  
**FORMAT OF AFFIDAVIT**

1. I, Name \_\_\_\_\_ Son of \_\_\_\_\_  
\_\_\_\_\_ while applying for enrolment in Army solemnly  
affirm & state the following in my respect :-

PASSPORT  
SIZE PHOTO  
3.5 X 4.5 CM

(a) I belong to the following Caste/Religion :-

Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

(b) My Residential Addresses are as under :-

(i) **Permanent Home Address.**

Fathers Name \_\_\_\_\_ House No \_\_\_\_\_

Village/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_

PIN \_\_\_\_\_

(ii) **Postal Address.**

Fathers Name \_\_\_\_\_ House No \_\_\_\_\_

Village/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_

PIN \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of residence in the last five years are as stated under :-

S/No	From	To	Residential address in full i.e. House Number, Lane/Street/ Road, Village/Town/Mohalla, Thana, Post Office, Tehsil and District
(a)			
(b)			
(c)			

(c) I am married/unmarried.

(d) I hereby certify that I am involved in any civil/criminal case.

**OR**

I was involved in following cases but was acquitted :-

(i) \_\_\_\_\_.

(ii) \_\_\_\_\_.

OR

Following court cases/FIR are pending against me :-

- (i) \_\_\_\_\_.
- (ii) \_\_\_\_\_.

(e) **Consent Certificate.** I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally. (if applicable)

Signature of Father : \_\_\_\_\_

(f) I am authorised to attend UHQ rally because I am son/brother of No \_\_\_\_\_  
Rank \_\_\_\_\_ Name \_\_\_\_\_ Regt \_\_\_\_\_.

(g) I hereby certify that I, son of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
Regt \_\_\_\_\_ am eligible or claiming bonus marks as none of my brothers have been enrolled in Army earlier/ I am not eligible to claim bonus marks (cut whichever is not applicable).

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 Apr 2020 to 31 Mar 2021) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity/Domicile certificate issued by \_\_\_\_\_ (mention the state government), details of which are as stated below :-

S/No	Cert No	Date of Issue	Validity	Issuing Authority
(a)				
(b)				
(c)				

4. Details of nativity/domicile certificate held by me in past (if any) are as stated below :-

S/No	District	Issued by	Issuing date	Present status (Valid/Expired)
(a)				
(b)				
(c)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies :-

S/No	Recruitment Rally Venue	Army Recruitment Office	Month and Year	Category Applied for	Nativity/Domicile certificate Address used
(a)					
(b)					
(c)					

6. I give an undertaking that all documents submitted by me are correct. All documents issued by govt org/offices have been signed by authorized designated and govt officials. If any document at any stage is found fake or wrong info is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

Signature of Notary

Signature of Candidate

ARO RANGAPATHAR

**BODY TATTOO CERTIFICATE**

I, \_\_\_\_\_ (Name of the candidate) son of \_\_\_\_\_ (Father's Name) hereby give an undertaking that I have a body tattoo/tattoos as per details given and shown in the above photographs. I further declare that i will not have any other body tattoo in future.

Photograph of Tattoo (s) (Post Card Size) Size – Type –
--

Place :

Dated : \_\_\_\_\_ (Signature of the candidates)

**COUNTERSIGNED**

Place :

Dated : \_\_\_\_\_ (Signature of Parents/Guardian)

ARO RANGAPPT

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that \_\_\_\_\_ (Name of the candidate), whose date of birth is \_\_\_\_\_ is the son/Daughter of \_\_\_\_\_ (Name of Father/Mother/Guardian as applicable) and belongs to \_\_\_\_\_ (name of the Tribe) Community of \_\_\_\_\_ (name of the District) in the State of \_\_\_\_\_ (name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of \_\_\_\_\_ (Name of the candidate) is as per existing customs and traditions of \_\_\_\_\_ Tribe and is in practice as on date :-

- (a)
- (b)
- (c)
- (d)

(Total No of Tattoos – both in figures and words)

3. Post card size photograph of each of the tattoo as given in Paragraph 2 of Appendix B above is correct and placed as under for any future reference/record hereafter :-

Note :- Each tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Affix Round Stamp

Dated :

(Signature with Name designation and Stamp of DC/DM/SDM of the District/Tehsil) **OR** (signature with name, Designation if any and Address of Chairman/Secretary or senior member of the Tribe to which the candidate belongs to with their stamp.

**MEDICAL CERTIFICATE**

**COVID-19 FREE/ ASYMPTOMATIC CERTIFICATE**

I, Dr \_\_\_\_\_ of \_\_\_\_\_ (Name of Government Hospital) is registered medical practitioner and holding medical licence registered number \_\_\_\_\_ have examined Mr \_\_\_\_\_ S/o \_\_\_\_\_ on date \_\_\_\_\_ 2021 and have found Mr \_\_\_\_\_ free/asymptomatic from COVID-19.

Dated :

Stamp of Government Hospital

\_\_\_\_\_  
(Signature of Doctor with Stamp)  
Dr \_\_\_\_\_  
Government Hospital \_\_\_\_\_  
Sector \_\_\_\_\_ Teh/ Sub Division \_\_\_\_\_  
Dist \_\_\_\_\_ State \_\_\_\_\_  
PIN \_\_\_\_\_

**Note:** Asymptomatic certificate should have proper stamp of Government Hospital and Doctor with Registration Number of Doctor.

**NO RISK CERTIFICATE**

1. It is certified that, Mr \_\_\_\_\_ (Name) Roll No \_\_\_\_\_ a candidate for \_\_\_\_\_ recruitment rally, hereby certify that I have no COVID-19 symptoms. I fully understand that travel to rally venue is at my own risk and I or my parents/ guardians shall not be entitled to claim any compensation or reconsideration for participation in the same rally or any other relief from the Government if I am infected with COVID-19 during my transit or during my selection process in the rally.

Date :

(Signature of the candidates)

**COUNTERSIGNED**

Station :

(Signature of Parent/ Guardian)

Dated :

Name \_\_\_\_\_  
Address \_\_\_\_\_