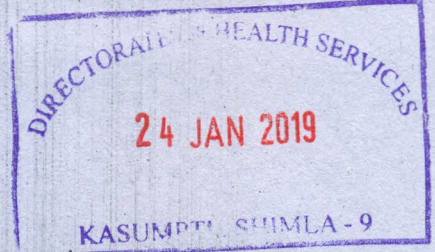


No. HFW-H(II)B(2)2/91-  
Health & Family Welfare Department  
Himachal Pradesh, Shimla-9

To

The Director,  
Information and Public Relations,  
Himachal Pradesh, Shimla-171002.



Dated-Shimla-9, the

Subject:-

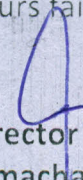
Regarding Publication of Advertisement.

Sir,

Please find enclosed herewith a copy of Advertisement regarding recruitment of 35 Class-IV on daily Wages basis in Sri Lal Bahadur Shastri Govt. Medical College, Nerchowk District Mandi.

It is requested that the above notice may please be got published in two leading newspapers (one each in English & Hindi).

Yours faithfully,

  
Director Health Services  
Himachal Pradesh.

Dated-Shimla-9, the

Endst no. as above

1. The Additional Chief Secretary (Health) to the Govt. of H.P. Shimla-2 w.r.t. letter No. HFW-B(B)1-5/2016 dated-01.12.2018 for information please.
2. The Director Medical Education, Himachal Pradesh, Shimla-9 for information.
3. The Principal, Sri Lal Bahadur Shastri Govt. Medical College, Nerchowk Distt. Mandi for information.
4. The Incharge, PMIS Cell of H&FW Directorate Shimla-9 with the request to upload advertisement alongwith application form in website of department.
5. Guard File.

  
Director Health Services  
Himachal Pradesh.

## EMPLOYEMNT NOTICE

**DEPARTMENT OF HEALTH AND FAMILY WELFARE, H.P. SDA COMPLEX,  
BLOCK NO. 6, KASUMPATI SHIMLA-171009.**

Applications are invited for filling up of the vacant posts of Peon in the **Sri Lal Bahadur Shastri Govt. Medical College, Nerchowk Distt. Mandi** from the eligible applicants.

|                              |  |
|------------------------------|--|
| <b>Name of Post</b>          | <b>Peon (On Daily Wage basis)</b>  |
| Category                     | Class-IV   |
| Number of posts              | 35 (Reservation will be applicable as per Govt. instructions issued from time to time)   |
| Pay band                     | On daily Wages @ of Rs. 225/- per day( as per Govt. instructions issued from time to time)   |
| (a).Essential Qualification  | Should have passed Matriculation Examination or its equivalent from recognized Board of School education / Institution.                                  |
| (b). Desirable qualification | Knowledge of customs, manners and dialects of Himachal Pradesh and suitability of appointment in the peculiar conditions prevailing in Himachal Pradesh. |
| Age limit                    | Between 18 and 45 years (as on 1.1.2019)   |

**Note: -** The application alongwith the relevant supporting documents as prescribed by the Government vide Notification No. Per (AP.B)B(15)-5/2014 dated 17.04.2017 should reach in the office of the Director Health Services on or before 15.02.2019 from non-Tribal Areas positively and the candidates of Tribal Areas of H.P. shall be given an additional time of 5 days to submit their applications i.e. on or before 20.02.2019. The applications received after the last date or found incomplete shall be rejected and no correspondence in this regard will be entertained. No TA/DA will be payable to the applicants for appearing in counseling/ evaluation. Advertisement alongwith the prescribed application form and the relevant documents to be attached alongwith the application form is available on website of the department which can be downloaded at [www.hphealth.nic.in](http://www.hphealth.nic.in) Date of counseling of the eligible candidates will be intimated separately.

  
Director Health Services  
Himachal Pradesh.

**Mode of Selection:- Selection will be done strictly on the basis of the parameters fixed by Govt vide Notification No.Per(AP.B)B(15)-5/2014 dated 17-4-2017**

| <b>Written Test</b>  |  | <b>---</b>               |
|--|--|--------------------------|
| i  | Percentage of marks obtained in qualifying examination to be calculated out of 85 marks. For example, a candidate getting 50% marks in Matric will be given 42.5 marks | 85 marks                 |
| ii   | Belonging to notified Backward Area or Panchayat, as the case may be   | 1 (one) mark             |
| iii  | Land less family/family having land less than 1 Hectare to be certified by the concerned Revenue Authority   | 2 (two) mark             |
| iv   | Non employment Certificate to the effect that none of the family members is in Government/Semi Government.   | 2.5 (Two & a half) marks |
| v  | Differently abled persons with more than 40% impairment/ disability/ infirmity   | 1 (one) mark             |
| Vi   | NSS (at least one year) certificate holders in NCC/ The Bharat Scout and Guide. Medal winner in National level sports competitions                                     | 1 (one) mark             |
| Vii  | BPL family having family annual income (from all sources) below Rs. 40,000/- or as prescribed by the Govt. from time to time.  | 2.5 (Two & a half) marks |
| viii   | Widow/divorced/destitute/single woman.   | 1.5 (one & a half) marks |
| ix   | Single daughter/Orphan   | 1 (one) mark             |
| x  | Experience up to a maximum of 5 years in Govt./Semi Govt. organization relating to the post applied for (0.5 mark only for each completed year).                       | 2.5 (Two & a half) marks |
| Pro-rata weightage for more/less than 15% interviews marks at present will be given accordingly. |  |                          |

Documents to be attached with the application form:

- a) Attested/self attested copies of Date of Birth Certificate, Academic qualification certificate, Certificate of SC/ST/OBC and Bonafide Himachali Certificate.
- b) Certificate belonging to notified backward area or Panchayat, landless family/family having less than 1 Hectare Land, non-employment etc. issued by the competent authority.
- c) Certificate of BPL, widow/divorced /destitute/single woman,single daughter/orphan etc. issued by the competent authority.
- d) A certificate of differently abled person issued by the competent authority.
- e) A certificate of NCC/NSS/Scouts & Guides and Medal Winners of National level sports competition issued by the competent authority.
- f) A certificate of experience, if any, issued by the competent authority.